

2008 GROUND VENDOR APPLICATION FORM
6th ANNUAL STRAIT THUNDER
UNLIMITED LIGHT HYDROPLANE RACES
PORT ANGELES HARBOR
 October 3, 4th and 5th, 2008

For information, contact Mary Buck @ 360-417-6797, mbuckbbb@yahoo.com

Trade Name _____

Contact Person _____

Address _____

Phone- Day _____ **Evening** _____

E-Mail Address _____

*To be considered in the Selection process, complete this application and send it along with payment in full.
 You will be notified by phone no latter than September 1,2008.*

Items to be sold _____

1 Photo must be submitted with application for the following booths:

___ Commercial Single Booth Space (10'X 10') 10% Gross (\$150 Min.*)

___ Commercial Double Booth Space (10'X 20') 10% Gross (\$300 Min.*)

___ Non-Profit Booth Space (10'X 10') Call for details.

Non profit organizations must submit a copy of determination letter from the IRS With application

Application and fees due August 01, 2008 If you are not accepted, your fees will be returned to you by September 30,2008. Notice of acceptance will be made by September 1,2008. Food and Drink Shall not be Sold in commercial booths. **No refund will be issued after acceptance.**

Booths: Your booth must be designed to withstand wind and inclement weather and your displays adjustable For surface grade. You are responsible for supplying your own canopy, table, chairs, carpet etc. Power **is not** included in booth fees, but is available for **\$25**. Loud generators will not be permitted.

Security: The event maintains good security; however, we accept no responsibility for loss or damage.

Insurance: The Concessionaires must supply the Peninsula Water Sports Association with a certificate of Insurance of general liability, with products liability included, at the time of application.

Please send your check made payable to Peninsula Water Sports Association with this application by August 01,2008 to PSWA, P.O. Box 2999, Port Angeles, WA 98362

I understand this application is not a guarantee of space in the event. I will be notified by the PWSA on or before September 01,2008 of the status of this application. If rejected, my fee will be returned to me. PWSA reserves the right to cease operations of vendors operating in an illegal or offensive manner for a family event.

_____ Title: _____ Date: _____

Applicant's Signature required

* Booth income must be verifiable. Percentage to be paid on gross sales. Flat rated are available. \$200 for 10X10
 \$350 for 10X20

Your Signature on this application indemnifies PWSA, Unlimited Light Hydroplane Assn., City of Port Angeles, Port of Port Angeles, their officers and employees, and holds them harmless from all claims, actions, liability And expense in connection with loss of life, personal injury, and/or damages to property.