

2008 FOOD BOOTH APPLICATION FORM

5th ANNUAL STRAIT THUNDER

PORT ANGELES HARBOR, PORT ANGELES, WA

October 3rd, 4th, and 5th, 2008

For information, contact Mary Buck, (360) 417-6797, mbuckbbb@yahoo.com.

Trade Name: _____

Contact Person: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone # - Day:() _____ Evening: () _____ Fax: () _____

Email Address: _____

To be considered in the selection process, complete this application and send with your payment in full. You will be notified by mail no later than Sept 01, 2007 of the results.

Menu Items (Limited to 5 at a maximum of \$7.50 per item):

1. _____	Price _____
2. _____	Price _____
3. _____	Price _____
4. _____	Price _____
5. _____	Price _____

- You may combine two or more items for a higher price.
- You will be advised in advance of official sponsor products.

_____ 10' x 10' area \$250.00

_____ 10' x 20' area \$475.00

Application and Fees for Screening– Due August 1st, 2008

If you are not accepted, your fee will be returned to you by September 30th. Notice of acceptance will be made on August, 15th, 2008. **No refund will be issued after acceptance.**

Booths: Your booth must be designed to withstand wind and inclement weather and your displays adjustable for surface grade. You are responsible for supplying your own canopy, table, chairs, carpet, etc.), Booths set-up has to be completed by 12:00 PM Friday, Friday, October 3rd, 2008.

Security: The event maintains good security, however, we accept no responsibility for loss or damage.

Permits: You are responsible to get any permits to run your operation. For temporary food permit contact Clallam County Health Dept. @ (360) 417-2240.

Insurance: If accepted you will provide a Certificate of Insurance naming Peninsula Water Sports Association, Unlimited Light Hydroplane Association, and City of Port Angeles as additional insured.

The certificate must be submitted September 01, 2008.

Please send your check made payable to Peninsula Water Sports with this application by August 1st, 2008 to:

Strait Thunder, 1053 South Bagley Creek Road, Port Angeles, WA 98362

I understand this application is not a guarantee of space in the event. I will be notified by the committee on or before August 15th, 2008 of the status of this application. If rejected, my fee will be returned to me. Strait Thunder staff reserves the right to cease operations of vendors operating in an illegal or an offensive manner for a family event.

_____ Title: _____ Date: _____

Applicant's signature (required)

Your signature on this application indemnifies ULHRA, PWSA, The City of Port Angeles, Port of Port Angeles employees and holds them harmless from all claims, actions, damages, liability and expense in connection with loss of life, personal injury, and/or damages to property.